



## Southern Baptist Record.

MERIDIAN, MISSISSIPPI, MARCH 21, 1889.

J. A. GAMBLE, J. A. HACKETT, C. E. W. POOLE, L. A. DUNCAN, EDITORS  
ASSOCIATES

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## EDITORIAL.

### Notes and Comments.

Dr. E. B. Poole moves from Lake to Clinton. Correspondents take notice of the change.

N. Hall's health is so poor that he contemplates a suspension of his work.

A good life is far more potent to persuade the multitudes of the power of godliness than shouting at the summer meeting.

We sell almost as much tobacco as flour.—*Merchant*. The fathers do more chewing in that country than mothers and children.

It is more difficult to induce a man to unlearn his errors than it is to acquire truth. Moral: Be careful what, and how you teach.

So long as the hymnal part of the service is regarded as music, rather than worship, so long will it stand in the way of religious growth.

A brother that is love by name and nature too, in renewing for his paper, says: "I love the Record so I can't afford to be without it. It is the most welcome visitor I have."

The *Picayune* in discussing the race question reminds its readers that race superiority brings with it not only special privileges but weighty responsibilities. Think of it.

We recently saw at Sabbath-school in New Orleans three beautiful boys-triplets. We asked if that was all the children of that age in the family, and they said it was. Let us hope they will be good Baptists.

A dispute from San Francisco, March 9th, says that in the recent riot which occurred at Chin Kiang, China, the Baptist Mission church was burned, also the residences of the missionaries, Brethren Hunney and Bryant.

The best place to learn the lessons of patience, submission and gratitude is down in the low grounds of humility, but, however paradoxical it may seem, it is scarcely a step from thence to the summit of the delectable mountain.

Pastor Lomax will protract his meeting at Brookhaven, from the first Lord's day in April. The senior editor will aid in the meeting. Let special and earnest, daily prayer be made for the divine presence and power.

At Mt. Pleasant church, La., as the result of one meeting, there were 8 pairs of twins baptised, which goes to prove that it was a good meeting and that Mt. Pleasant neighborhood is an uncommonly likely place for twins.

A merchant assured us recently that a customer asked for a bar of carbolic soap and refused to take it on account of the price, but bought right away \$5.00 worth of mean tobacco. Some men don't know what they need. Selah.

A well-educated conscience is like a sun-dial with the sun blazing down on it. It tells you the exact time from the sun of righteousness. An uneducated conscience is of very little use to a man than to go to a sun-dial at night with a lantern in your hand.

In time of war if a stranger would enter a garrison the guard must first ascertain who he is, whence he comes from, and what his business is. Only after this fashion should we permit thoughts and ideas to come in and lodge in our minds. The devil knows all about that trojan horse business.

When a young lady turns up her silly little nose at her more earnest W. C. T. U. sisters for trying to persuade men to act right and vote right on the liquor question, and then goes and waltzes all night in the arms of half drunken, characterless men—well modesty is a daisy, but it don't grow in her garden.

It won't do to be too conservative. A little violence now and then under suitable conditions, will prevent aduleting and cancer. There is no way of getting at the egg without breaking the shell, and so far as we know, the kernel cannot be extracted from the nut by any other process.

The gospel of Christ which "is the power of God unto salvation to every one that believeth" must be having pretty free course in Austria. At any rate it has awoken the bitterest hostility on the part of the Roman Catholics. The archbishop has gone so far as to call a conference to consider the question, "What means shall the priests employ in the hope of resisting successfully the further progress of the sects, the Free Reformed churches and the Baptists?" Let us hope that they will employ the true gospel only.

"We need little less than infinity to make us happy, and little more than nothing to make us miserable." Faith man, even a little faith; for faith is infinity, because it takes hold of and appropriates the arm of omnipotence. Yet faith in itself is "little more than nothing."

Within 100 years the population of the globe has doubled, and the membership of the Christian churches has trebled. But let no one be beguiled into thinking that the world is near being converted. There are yet more than a thousand million people outside of Protestant churches and perhaps one half of those in them conversion.

The world will never be converted as long as the literary essay is put in place of the Holy Ghost sermon, nor as long as the sermon is looked upon by either preacher or congregation as merely a product of the human intellect."—W. S. Barber in *Western Recorder*. More solemn truth we never saw in fewer words.

I am trying to make my preaching as near scriptural and as full of scripture as I possibly can. I expect from this on, to try and fully set forth atleast one Bible doctrine in every sermon. I think that in the past I have succeeded in taking it for granted that people understand and simply needed to be exhorted and admonished to do." A good thing for others to do.

Mr. L. V. Williamson, of Philadelphia, who died on the 7th inst. gave \$2,500,000 for the founding of a free school of mechanical traders in that city. All honor to the memory of the man who worked his way up through an acquisition to a working force. The paper has a broad field and is doing a noble work. It will now do even better. Bro. Clark has our best wishes in his new work. The SOUTHERN BAPTIST RECORD greets the *Arkansas Baptist* as a worthy and efficient co-worker.

We note with pleasure that Rev. Dr. W. A. Clark reinforces the staff of the *Arkansas Baptist*. We congratulate that excellent paper on so valuable an acquisition to its working force. The paper has a broad field and is doing a noble work. It will now do even better. Bro. Clark has our best wishes in his new work. The SOUTHERN BAPTIST RECORD greets the *Arkansas Baptist* as a worthy and efficient co-worker.

See Dr. H. A. Tupper's appeal to Miss. Baptists for enlarged contributions to Foreign Missions. Mississippi Baptists, it seems, are quite half their apportionment behind. Our brethren in Louisiana are ahead of us this time. They were asked for \$1,000 and have given, according to the last Chronicle, \$1,070.02. Now let Mississippi gird up her loins, put on her strength and put forth her best effort for these few remaining days and it will be done, even as asked for.

If you see a colored cross on the right hand corner of the first page of your number of your paper just read what is said around it, then reach down into your good old pocket, fish out at least two dollars from among the other valuable things in there, and send them right along to the Record office. Your time is out and you can't well do without the paper, and our cash is exhausted and we can't do without the money. This do and we will all be happy.

It seems that word has gone out from the Vatican that under Mr. Harrison's administration, the relations between the United States and the Holy See will be of a most gratifying character. Are we to suppose that Mr. Harrison was advised by the Pope as to who should compose his cabinet of that their names were submitted for his approval and confirmation? If Roman Catholicism is to exert a controlling influence over the present administration, the people ought to know it. "Eternal vigilance is the price of liberty."

One reason why the world is not reformed is, because every man would have others make a beginning and never thinks of himself!—Ex. We do not believe a word of it. It is the plea of the old fossil in perverseness. The true reason is that so many good (?) people are making their living and perhaps a penny or two more, out of the corruptions and vanities of the age. Take "the wages of iniquity" from over against it and the army of reform would go marching along.

From what I have been reading recently in the Record and elsewhere of our good brother, George Hillman, I get a great inclination to remind him of an interview I had with him in the Baptist church in Waxhawville, Tex., on Wednesday night after the adjournment of the Texas Baptist Convention in 1881. He will understand me. He told me then I was mistaken; a few weeks later at Lampasas he told me so again. What say you now, young man? I love so well to get hold of just such boys as you, and tell them: "I told you so!" R. E. Melvin.

Rev. J. D. W. Duckworth, in renewing his paper, says: Oh, what a strong paper it would be if it could receive the patronage of which it is worthy. Seemingly to me it should be a weekly messenger to every Baptist family in the State. Some time ago the records contain a quantity worth the year's subscription, such for instance as those of R. E. Melvin and Bonds (on 3 ch. 5 v. of John) and Hillier, of Ga., on the difference between church ordinances and the law of the land, etc. and many others I could mention; but those are now on my mind. And as the Record said some time ago by the old woman who always voted with a rising vote on the temperance question, I mention those above especially to show where side I am on. I may sometimes get a little behind with the people, and always on the right side. Good people do not sufficiently appreciate their good moral country papers. The Executive Board of the Mississippi Association recently held a week day meeting. They are moving to the Board of the Southern Baptist Convention. So let it be,

## WHO AND HOW?

## THE NEW ADMINISTRATION.

From every direction come good words about the endowment of the College. The sisters, especially seem impatient. From sticking pins in the Trustees, they are now after this scribe who did agree to try to direct a move in the interest of the College.

Well, we do not object, but know this, all of you, it is not expedient to answer all the questions asked about the matter, privately, and so we propose this as a kind of omnibus answer.

It is clear that, if the College is to keep its place of leadership in Miss., we must endow it. Who ought to do it? The Baptists of Mississippi must do it. Let us be sure of it, that without bloodshed, violence, or even the slightest illegal opposition or fiction. We take it that Mr. Cleves and leaves the office of President with as little censure and condemnation, if not less, than any of his predecessors. He has certainly been true to his professions and principles and the principles which he proposed should govern his administration, and we venture to say also to his oath of office wherein he pledged himself to support and defend the constitution and laws of the government. In this he has been worthy example for his incoming successor. Let us hope that Mr. Harrison will be governed by the same high principles, and that, though we may differ on other methods and entertain different views of government and administration, yet he may be induced to make the same exalted mottoes of truth, honesty, and right. We see it frequently said by the political journals of both of the old parties that Mr. Harrison's Cabinet with the exception of Mr. Blaine, is a weak one. As to this we do not know, but shall not take it for granted because they say so. The fact that a man is not prominent, or an ajax in politics is to our mind no proof that he is weak, or inefficient. We rather think otherwise. Most of the prominent politicians of the present time have won their prominence by their adroitness in scheming for and manipulating political conventions and other deliberative bodies, and not in good sound political common sense administration. There are many whose oratorical effusions would have to "waste the sweetness on the desert air," for want of an audience, or who would be beaten out by a wad politician, whose judgement and counsels in the College, Our Colleges, all of them, are shedding light over the country and every body gets a benefit. To close up our Colleges would be like pulling down the light houses along our coast, thus dooming to wreck the vessels bearing to all the people the commerce which enriches the nation. No, let no one say, I am not interested in the general diffusion of light. Ignorance is a curse to any people.

But Mississippi College must be endowed on Christian principle. We do not want a dollar on any contrary principle, for, above all, we want the blessing of God to abide on the institution. Let us, therefore, settle it in our hearts, that we are all to help the College, and that too, as we are interested personally in the College. Our Colleges, all of them, are shedding light over the country and every body gets a benefit.

Again: we pick up a paper and there is the announcement of the death of Dr. MARTIN W. PHILLIPS, with whom we labored as a lay-co-worker in denominational work for full forty years ago. He was a noble Christian man and a true friend. It has been several years since we met; Mrs. MARY C. STEWART was an aunt with whom we had been intimately associated from early youth. The first train took us there; Pastor Willingham conducted the services at the house of Mr. D. C. McMillen, her son-in-law, and accompanied the remains to their temporary resting place at Forest Hill.

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#### NEWS FROM THE CHURCHES.

HATTIESBURG.—I have just closed a series of meetings at Hattiesburg, in which I was aided by Bro. J. L. Finley, of Williamsburg. The preaching was earnest, faithful and affectionate. The meetings were precious, five sessions to the church.

L. E. HALL.

OKOLONA.—Visited Buena Vista and held four services Saturday night, Sunday morning, afternoon and night, good audiences. Prospect for good in that field. Work on church here is progressing finely. Woman's society hard at work raising means to finish banches, etc. Work in better shape here—congregations good attended with some indication of a revival spirit. Prayer meetings largely attended, increasing all the time. Pastor's salary promptly paid monthly." G. A. GRAMMER.

March 12, 1889.

SUMMEL.—"Better weather yesterday—good congregation. Sermon by Pastor Sibley, from Eph. 2:10—Difference between God-made Christians and man-made Christians. The purpose of God in creating us in Christ Jesus—Collection for the Board, (without previous notice).

"We look for better times. As to Bro. Hicks on regeneration, I beg to say, that Bro. Hicks—really I think Bro. Hicks—in fact, the truth is, Bro. Hicks, well I give it up." J. R. SAMPLE.

DENISON, TEXAS.—The First Baptist Church, pastor, Walter E. Tynor, has recently had a most glorious revival, and since the beginning of the New Year they have received in all over ninety members—of whom about seventy were by baptism. The ladies of the church are now building a parsonage, instead of a "parsonage," for their pastor to live in. It will be a pretty two-story house. But they need help and they are appealing to all the friends of missions in the country to send at least one dollar, and their names will be placed on the Memorial roll of their friends kept in the Parsonage."

MERIDIAN.—The prayer meetings in the first church have been exceptionally good for two weeks. Congregations good. Sermon and music excellent last Lord's day. Steps have been taken to organize a third church in West end. Calvary church is making steady progress, new members being received almost every week, congregations large and growing. Nearly a dozen arose for prayer Sunday night. Pastor Culpepper is the names of 70 Baptists who have asked him to send for their letters. Capt. Harly returned from N. Y. last week. Bro. A. H. White and Brother Baumgardt are going into the saw mill business at Hattiesburg.

URK.—There is life in the old land yet. We have an interesting and growing L. M. Society. Sunday-school is good and we hope it will be better. One young men's prayer meeting is increasing in numbers and interest. The regular church prayer meeting is helped. Oh for a wise-spirited and deep felt spiritual interest in our entire community. Under prohibition law the surrounding country shows signs of thrift and prosperity not seen before; perhaps since the war. Our present wkt 175, may partly for the dry ticket. Since it was Jackson's vote that carried the county for us and his cause, we hope no corrupting sibon will be outside of Jackson.

S. G. COOPER.  
March 9, 1889.

CLEVELAND.—Sunday was a bright day, and the congregation was large and seriously attentive. The pastor preached from 1 Thes. 1:4, 5. The textual method was followed in discussion. Miss Luella Webb united with the church on a letter from Farnum church. The Sunday-school was large. Night services prevented my being at the college has matriculated.

125 students. The Improvement company is working out its plans and will soon advise the public of their publications. The intention is to make Clinton a center of a farming community on the new and improved method. Central Female Institute is full and flourishing. Every house in town is occupied, and more are needed. Among the recent additions to Clinton society is Dr. E. B. Pease, late of Luke, Miss., a much appreciated reinforcement!

SHUNGAK.—"I have accepted the charge of Little Bethel church, six miles east of Shungak, for this year. This makes my fourth year as pastor for them. They are a people of moderate means—all tillers of the soil—yet, in many instances, reasonably liberal. The Sunday-school is in operation, a prayer meeting is maintained, Sunday congregations good. Future prospects for the little church are hopeful. The Shungak church is enjoying the strong meat of the gospel from Bro. Hackett, of course. The people are doing well with home, sound and logical sermons. The only thing we regret is, he can't remain with us as long as we wish and need. We shall pray and hope for great and blessed results in the near future.

L. M. STONE.

CHULAHOMA.—While this is a poor, small and weak organization, worshipping in an old dilapidated building, everything is merciful, and our services are really enjoyable. Although I am 30 miles away, and have to cross Cold Water, a bad stream and a still worse bottom, I have been on hand at every appointment since our Association met. Twice I have had to go on the railroad over that stream, and then hire a horse to reach there. Once, in endeavoring to cross in my own conveyance, I had to go over a mile and a half in water from knee deep to swimming. Our next service is on

next Sunday, and I announced at my last appointment that we would then receive a free will offering for Foreign Missions. At the April meeting, we expect to begin work, looking to bettering our house of worship."

PEACH CREEK.—"I have just returned from this church in Panola county, I went down to fill Bro. Lipsky's place Saturday and Sunday. He was kept at home by the illness of his mother. I preached to good congregations both days. The brethren seemed to enjoy the preaching and I certainly did, the listening. Better listeners I never saw."

SARDIS.—"Going down, I stopped in Sardis and preached for the people there. Bro. Spencer has been holding nightly services, anticipating the arrival of Bro. Cairns. The latter came in Saturday evening and the meeting began at 11 A. M. the next day. He made a talk to the children in the afternoon, and preached at night. I was present at night and glad I was there." W. D. HOWZE.

#### IMPORTANT MEETING.

The Missionary and Educational meeting to convene with the Greenville church, Friday before the 5th Lord's day in this month, promises to be a very important Convention. Liberal preparation are making for the entertainment of all who attend. The desire is to gather Baptists of the Delta in a holy day convention to consider things pertaining to the Kingdom. The senior hopes to meet the strong men of the Delta and hear good from them, and may be tell them a thing or two. Parties can go to Greenville by Lexington, or up the Yazoo Valley road by way of Greenwood, Monday, Wednesday and Friday.

#### Program.

The next fifth (5) Sunday meeting of the Yalobusha-Oxford Association will be held with the Coffeeville Baptist church, commencing on Friday, the 28th, 1889, 7:30 P. M., and closing on Sunday night following.

#### PROGRAM:

Sermon—Acts 17:6, E. B. Miller. Family Relation—J. C. Brandon, N. R. Keeton.

Missionary—Matt. 28:19, 20, J. L. Johnson.

Sabbath-school—S. S. Fairfield, A. C. Mason.

Relation of money to the Kingdom of God—T. B. Williamson.

Ministerial Education—J. D. Rice, W. D. Bene.

Sermon—Prov. 20:1, J. H. Gambrill.

A very cordial invitation is extended to all who will come. Those coming will notify me by postal card when they will be here, so that homes may be provided for them.

J. R. PARISH, Pastor.

To Mississippi Baptists.

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The next fifth (5) Sunday meeting of the Yalobusha-Oxford Association will be held with the Coffeeville Baptist church, commencing on Friday, the 28th, 1889, 7:30 P. M., and closing on Sunday night following.

PROGRAM:

Sermon—Acts 17:6, E. B. Miller. Family Relation—J. C. Brandon, N. R. Keeton.

Missionary—Matt. 28:19, 20, J. L. Johnson.

Sabbath-school—S. S. Fairfield, A. C. Mason.

Relation of money to the Kingdom of God—T. B. Williamson.

Ministerial Education—J. D. Rice, W. D. Bene.

Sermon—Prov. 20:1, J. H. Gambrill.

A very cordial invitation is extended to all who will come. Those coming will notify me by postal card when they will be here, so that homes may be provided for them.

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